

**Creative Arts Demonstration Form - 2011**  
**(Please PRINT Clearly & Send in ENTIRE Form)**

Name: \_\_\_\_\_ Home Phone: (\_\_\_\_)\_\_\_\_\_

Address: \_\_\_\_\_ Work Phone: (\_\_\_\_)\_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Circle One: Prefer a 10 X 10 demo area. YES Prefer to demo within exhibit area. YES Best time to reach you? \_\_\_\_\_  
What will you demonstrate?

~~~~~  
**Admission and Parking are FREE for our volunteer demonstrators. We require a minimum of 4 hours volunteer time.**

\_\_\_\_\_ Please mail my car and entry pass. \_\_\_\_\_ I will pick up my passes. (Please call ahead as this office is staffed part time).  
Please note that parking passes do not guarantee you a parking spot. Plan to arrive on the grounds early to allow for parking and walking time. A schedule for shuttle service will be available mid-August at [www.thebige.com](http://www.thebige.com).

~~~~~  
**All demonstrators are responsible for cleaning their work area upon completion of their demonstration.**

~~~~~  
**Please check-off dates/times you would like to demonstrate. Please indicate 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> choice.  
You will receive a phone call or email to confirm your date/time.**

Fri. Sept. 16 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Sat. Sept. 17 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Sun. Sept. 18 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Mon. Sept. 19 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Tues. Sept. 20 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Wed. Sept. 21 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Thurs. Sept. 22 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Fri. Sept. 23 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Sat. Sept. 24 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_

Sun. Sept. 25 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Mon. Sept. 26 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Tues. Sept. 27 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Wed. Sept. 28 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Thurs. Sept. 29 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Fri. Sept. 30 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Sat. Oct 1 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_  
Sun. Oct 2 10-2 \_\_\_ 2-6 \_\_\_ 6-10 \_\_\_

Mail or FAX to: Creative Arts c/o Eastern States Exposition 1305 Memorial Ave. W Springfield, MA 01089 ATTN: S Wanczyk  
FAX :(413) 205-5104 or email: [creativearts@thebige.com](mailto:creativearts@thebige.com).