

**Creative Arts Volunteer Form**  
**(Please PRINT Clearly & Send in ENTIRE Form)**

Name: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Best time to reach you? \_\_\_\_\_



**Admission and Parking are FREE for our Volunteers. We require a minimum of 4 hours Volunteer time.**

**This form is to volunteer within the exhibit are. If you are interested in demonstrating, that is a separate form available online at [www.thebige.com/creativearts](http://www.thebige.com/creativearts). Anyone volunteering 4(four) or more days will be provided a photo badge ID.**

\_\_\_\_\_ Please mail my car and entry pass. \_\_\_\_\_ I will pick up my passes. (Please call ahead as this office is staffed part time).

**Please note that parking passes do not guarantee you a parking spot. Plan to arrive on the grounds early to allow for parking and walking time. Shuttle service will be posted on the website [www.thebige.com](http://www.thebige.com) in August. Photo badge holders will be permitted on the employee shuttle.**



This form is not to be used for demonstrating time as this form is to be used to volunteer time to staff the exhibit area. Some areas and times are conducive to working on your project - so please bring something to work on if you desire.

Please check-off dates/times you would like to Volunteer. Unless you hear from us please consider your selected times as approved.

Fri. Sept. 18 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Sat. Sept. 19 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Sun. Sept. 20 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Mon. Sept. 21 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Tues. Sept. 22 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Wed. Sept. 23 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Thurs. Sept. 24 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Fri. Sept. 25 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Sat. Sept. 26 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_

Sun. Sept. 27 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Mon. Sept. 28 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Tues. Sept. 29 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Wed. Sept. 30 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Thurs. Oct 1 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Fri. Oct 2 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Sat. Oct 3 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_  
 Sun. Oct 4 10-2 \_\_\_ 11-3 \_\_\_ 2-6 \_\_\_ 3-7 \_\_\_ 6-10 \_\_\_

Mail or FAX to: Creative Arts c/o Eastern States Exposition 1305 Memorial Ave. W Springfield, MA 01089 ATTN: S Wanczyk  
 FAX :(413) 205-5104 or email: [creativearts@thebige.com](mailto:creativearts@thebige.com).