

**NEW ENGLAND 4-H PROGRAM - THE BIG E
2006 4-H DAIRY CATTLE ENTRY APPLICATION**

Check if Alternate _____

This entry is made in accordance with the Rules and Regulations governing this program. Telephone Agriculture Department 800-639-2908 E-mail aginfo@thebige.com
PRINT ALL INFORMATION – COMPLETE EVERY LINE

EXHIBITOR NAME _____

MAILING ADDRESS _____

TOWN _____ STATE _____ ZIP _____ TEL # _____

SEX _____ BIRTHDATE MO _____ DAY _____ YEAR _____

BREED _____ MEMBER AGE (as of Jan 1, 2006) _____

CLASS ENTERED _____ E-MAIL _____

ANIMAL NAME _____ REG# _____

SIRE NAME _____

ANIMAL BIRTHDATE _____ SHOWING IN WHICH STATE? _____

IS THIS A LEASE AGREEMENT PROJECT? Yes/No ___ IS THIS A BRED AND OWNED ANIMAL? Yes/No ___

IS ANIMAL ENTERED IN THE OPEN SHOW? Yes _____ No _____

ATTACH A COPY OF ANIMAL'S REGISTRATION

Please note any handicap the 4-H member has that may require special accommodations to participate in this 4-H program.

The signatures below signify that I and my parent/guardian have read, understand and agree to abide by the rules in this document. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the rules. The applicant also agrees to participate in all activities and to be present at assemblies of this 4-H Activity. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds.

*Signature of 4-H Exhibitor

*Signature of Parent or Guardian

*Signature of State Office Representative

*ALL signatures must appear hereon or entry will not be accepted.

NOTE TO STATE REPRESENTATIVES: Entries for alternate delegates and/or animals must be submitted at time all other entries are delivered to the Exposition, but such entries must be plainly marked "ALTERNATE" in the upper right hand corner of this application. At the discretion of the State Office Representatives, this entry application form may be used for both the State Show Day and the 4-H Dairy Cattle Show at Eastern States Exposition, providing all signatures appear on this application when it is received by the Exposition. All Signatures **MUST** be completed before entry will be accepted. ENTRIES are DUE August 20 at the STATE OFFICE. Please contact your State Club Leader for additional Entry Application forms.

STATE OFFICE MUST SEND APPLICATIONS TO EASTERN STATES EXPOSITION POSTMARKED BY AUGUST 25. **This deadline will be enforced.**



PUBLIC RELATIONS INFORMATION FORM

Please complete this form to have your Big E participation reported in your local newspaper. The Big E Marketing Department prepares press releases on your participation at the fair and sends them to the newspaper(s) of your choice.

Name: _____ **Age:** _____

Mailing Address: _____

City/Town: _____ **State:** _____ **Zip:** _____

Phone: () _____ **Email:** _____

Farm Name and Town: _____

Species and Breed: _____

of Animals Shown: _____

Big E shows/activities you are participating in and dates: _____

Complete information must be provided below to ensure coverage in your local newspaper. Please take the time to provide correct and complete information:

Local Newspaper: _____

Mailing Address: _____

City/Town: _____ **State:** _____ **Zip:** _____

Editor: _____ **Email:** _____

Local Newspaper: _____

Mailing Address: _____

City/Town: _____ **State:** _____ **Zip:** _____

Editor: _____ **Email:** _____

ENTRY BLANK FOR DAIRY CATTLE QUIZ BOWL

Please accept our entry in the Quiz Bowl Contest to be held at Eastern States Exposition, subject to all rules and regulations governing this contest as contained in the official announcement.

NAME OF ENTRANTS

(Designate alternate by: "ALT")

HOME MAIL ADDRESS

(For news items and photo cut lines)

Please submit application by September 1, even if uncertainties on names exist; then send names when they are available.

Name of College/School _____

Name of 4-H Team _____

Address _____

Head of Department _____

Coach _____

OBJECTIVES FOR THE NEW ENGLAND 4-H PROGRAMS

The 4-H program at The Big E is a cooperative effort with the Eastern States Exposition and the Cooperative Extension Systems of the New England States working together toward common objectives. These objectives are:

1. To motivate and recognize the achievements of 4-H members and their volunteer leaders.
2. To give the general public attending The Big E a better understanding of 4-H educational efforts including the organization, program, and accomplishments.
3. To provide educational experiences for 4-H members that are not available in the individual states.
4. To make 4-H programs and activities visible to the general public across the grounds of The Big E.
5. To expand the image of 4-H as a total diverse youth development program.
6. To ensure quality educational activities both for the 4-H participant and the general public.
7. To identify 4-H as an integral part of the Cooperative Extension System and the land grant universities of New England.
8. To involve youth as equal partners in full decision-making roles at all levels of program decision-making.

RULES FOR THE 2006 NEW ENGLAND 4-H DAIRY SHOW

* denotes new or changed in 2006

1. Eligibility The show is open to regularly enrolled 4-H Dairy Club members from New England who are 12 years of age or older on January 1 but have not turned 19 years of age on or before January 1 of the current year and who have completed at least one year of 4-H Club work.
2. Open Show Entry and Eligibility Members may enter their 4-H dairy cattle in The Big E's Open Dairy Cattle Show in accordance with the Open Show rules, this includes Holstein, 4-H animals may arrive by the 4-H deadline and still show in the open show provided their entry has been received by the livestock office by August 31. If open animals are trucked with 4-H animals the open animals must arrive according to open show rules. **Please check the Official Premium Book or www.thebige.com for scheduled Arrival Times.**
3. Attendance Members and animals must be on the grounds by 4:00 pm Thursday, September 14. Members and 4-H leaders are advised the responsibility for the supervision of the members extends from arrival until release. The barn must be left in a neat and tidy condition. MEMBERS MAY NOT LEAVE THE GROUNDS DURING THE TIME FRAME OF THE PROGRAM.
4. State Representation If 4-H club membership is held in more than one state, and the same project is taken in both states, the 4-H member must compete and represent the state in which they reside. If the project is only taken in one state, the 4-H member should represent that state.
5. Drinking of alcoholic beverages, smoking and use of drugs by delegates is prohibited. All 4-H delegates are expected to act in an orderly manner. Delegates are expected to respect the general public and answer questions politely. Delegates will abstain from using profanity. Appropriate actions will be taken for violations.
6. Housing and Meals The Big E will provide housing and meals for the 4-H Dairy members and authorized leaders at the 4-H Headquarters (Horace Moses Building.)
7. Exhibitor Health Condition Members must obtain from state or county leaders a health form to be filled out and signed by parents or guardians. This procedure gives permission for doctors to administer medical treatment, if necessary to do so.
8. Display Material Policy Please see the Fire Prevention Regulations page.
9. Show Uniform White or khaki pants or skirt and an appropriate white shirt (no tee shirts or tank tops). Members will be disqualified if they are wearing clothing advertising a farm or breed, or any other clothing that the superintendent considers inappropriate for the event. Appropriate and sturdy footwear is required. Delegates may not appear barefoot or wearing extremely brief shorts. *No cell phones are to be on in the showing.
10. Entries are limited to 35 animals from each state. Entry for the show MUST be certified (signed by the State 4-H office) and be postmarked to the Exposition by August 25. ENTRIES NOT SIGNED BY PARENTS OR GUARDIANS WILL BE REJECTED. Alternates (cattle and/or delegates) may be submitted with State entries. NO SUBSTITUTIONS ARE ALLOWED AFTER AUGUST 25.
11. Ownership This show is limited to registered females which are registered in the name of the individual member making the entry, or that are entered and accepted in the Lease Agreement Project in their respective states. All papers pertaining to ownership and health of animals must be filed with the superintendent for inspection purposes upon arrival. All papers will be returned at the close of the show. For all calf or yearling classes, ownership must have existed in the member's name on or before May 1 of the year of the show or have been entered in the Lease agreement project prior to May 1. In all Milking age classes, 2 year olds and up the cow must have been owned/lease on or before May 1, before the animal reached her second birthday.
12. Provisional Registrations will be accepted in those breeds, which allow animals with provisional registrations to compete. Percentage purebred which can be shown varies within each breed. The following are the percentages per breed: Holstein 87%, Brown Swiss: Animals are given a normal 6 digit registration number and the letters CIE in front of the registered name, Ayrshire 83%, Guernsey: must have a white Registration Paper, Milking Shorthorn: must Herdbook Registered EXP or higher; 36,000 is not eligible to be shown, and Jersey: must have

a green registration certificate signifying a prefix of GR or be Herd Registered (having no prefix). For further information please visit your breed association's website.

13. Care of Animals 4-H Dairy Cattle will be stabled in the designated 4-H area. It is the responsibility of each state to house and manage their cattle in their designated space as they see fit.
14. Hay and bedding: Shavings- one bag per animal will be furnished by The Big E. Hay and straw orders must be approved by the Dairy Superintendent.
4-H delegates are to work on their own animals unless: a) The delegate is entered in the 4-H Judging or Quiz Bowl contest, and then another 4-H delegate shall feed and/or wash the animal in their absence. b) In cases where a 4-H'er needs assistance, other 4-H'ers may help by providing verbal coaching or holding animals. Under some conditions members may receive special permission from their state leader for limited participation in other activities. The management assumes no responsibility for loss or damage to livestock, or injury to persons. Areas will be made available when possible for clipping; however they must be kept clean.
15. Ear Tags There will be no discrimination for large identification/ear tags in the animal's ears.
16. Grievance Procedure If any rules are broken or in question, the infraction will be brought before the 4-H Dairy Activity Grievance Committee for appropriate action.
17. Awards will be made on a Dual Merit Award System at the discretion of the judge. To be cataloged, all awards must be on the grounds no later than September 1.
18. Passes will be issued through the state office on the basis of one pass for the delegate, one pass for the driver and one pass for the vehicle; additional driver and vehicle pass the driver for his return. The quota for passes shall not exceed the number of persons actually participating in the show. Exhibitors should enter Gate 1 and then Gate 10; report to the superintendent BEFORE UNLOADING. The Superintendent will issue instructions to drivers who will be returning to pick up members and animals. Vehicles have ten minutes to unload or to load; vehicles parked and left unattended will be towed away. After unloading, vehicles may leave the grounds via Gate 10 and park in the satellite parking lot (see attached map). Directions to the satellite office may also be obtained from the dairy superintendent, Superintendent's Office information window or from www.thebige.com/agriculture. Please follow directions regarding parking your personal vehicle in the Agriculture Lot. You may not park perpendicular to the river dike.
19. Unloading and Inspection *Please check in with a member of the Dairy Activity Committee or the Dairy Superintendent before unloading any animals. 4-H animals will follow the same inspection procedure, rules and regulations as all open show entries. Animal Health papers, registration papers, and lease forms if applicable need to be presented when the animal unloads.
20. Animal Release Upon obtaining official release slip from the superintendent, the delegate delivers such release slip to the driver of the vehicle who may retrieve the vehicle from the satellite lot and bring it to the inner grounds. As soon as loaded, the driver, delegate and vehicle must immediately exit via Gate 10 and Gate 1. Departure times must be adhered to.
21. Exhibitor Tickets may be purchased from the Agriculture Office at a reduced price and may be used for the family of 4-H Dairy delegates. Please call the Agriculture Department at (800) 639-2908 or stop by the Mallary office after August 15.
22. Show Order All junior females, then junior champions in each breed will be placed before moving on to the next breed. Senior females will follow the junior classes and state herds will be shown Champion of each breed. There will be two rings with two judges. One ring for Holsteins and Milking Shorthorns. Ayrshire, Brown Swiss, Guernsey and Jersey will show in the other ring.
23. Loss Or Damage All exhibits will be under the direction of Eastern States Exposition Management, who will exercise every reasonable care in the protection of exhibits. In no case will Eastern States Exposition or management be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible

for any loss, injury or damage to any animal; or loss, injury or damage done by or arising from any animal exhibited by him/her and shall indemnify Eastern States Exposition against legal or other proceedings in regard thereto.

The Cooperative Extension System 4-H Youth Development program prohibits discrimination in education, employment, and in the provision of services on account of race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, disabled veteran status, physical or mental disability, mental retardation, [and] other specifically covered mental disabilities, [and criminal records that are not job related].

4-H DAIRY CATTLE JUDGING CONTEST

The 4-H Dairy Cattle Judging Contest will be held in the Coliseum. It is limited to regularly enrolled 4-H Dairy Club members of the six New England states. Each state may designate two teams of four members per team. In the case that a state does not have a full team: states may join together to form a complete team. The three highest scores will constitute the team score. 4-H members may participate in the Judging Contest more than one (1) year unless having been a member of a winning team or high individual or been a member of a Dairy Judging team at the National Contest. A member who is selected for participation in the 4-H Dairy Cattle Judging Contest may not participate in any other activities occurring at the same time as the contest. Members will need to have another 4-H member take care of their animals on Saturday Morning.

4-H DAIRY CATTLE FITTING & SHOWMANSHIP

Fitting & Showmanship will not be broken according to breed. All classes will be broken out according to age of participants only, with all breeds showing together. All participants will be listed in birth date order and the Fitting & Showmanship classes will be broken evenly from that list with a maximum of 12 per class. The order for Fitting & Showing will be oldest juniors to youngest juniors to be followed by oldest seniors to youngest seniors. The juniors will then come back and compete for their rotating trophy and the seniors for theirs. Only two people will be placed, the Champion and Reserve Champion.

CLIPPING CONTEST

OBJECTIVE -To promote teamwork among dairy participants, provide a learning experience, be a demonstration for visitors, and promote public relations.

Each state will provide one fitting team (3 members), this state team shall be made up of a Caretaker - Team Leader and two members of the regular delegation of 35 participants. The Caretaker - Team Leader CANNOT have an animal of his or her own and shall constitute a 36th member of the state delegation. No member of a winning clipping team from a previous year may participate again in this contest. Each state is responsible for bringing a yearling of any breed that can be handled and has a full coat of hair with its head clipped.

DUTIES OF THE CARETAKER - TEAM LEADER - Work with Caretaker - Team Leaders of other states to maintain area where animals are to be kept, including Herdsmanship duties, feeding, watering animals and to be in charge of Clipper/Fitter teams. The team leader may or may not have an animal of his or her own.

DESCRIPTION OF CONTEST - Prior to entering the ring, the animal must be clean, dry, and head clipped. Animals will be previewed by the judge unfit, then the team will have one (1) hour to fit the animal. Animals will be selected at random and taken to a designated area for fitting. Each team may use any equipment or products they deem necessary to fit the animal properly.

NO MEMBER OF A WINNING CLIPPING TEAM MAY PARTICIPATE IN THE CONTEST AGAIN.

2006 NEW ENGLAND 4-H DAIRY CATTLE SHOW CLASSIFICATIONS

Exhibitor may enter one animal in one of the following classes:

- | | | |
|----------|---|---------|
| CLASS 1 | SPRING CALF
Born on or after March 1, 2006, over 4 months | |
| CLASS 2 | WINTER CALF
December 1, 2005 - February 29, 2006 | |
| CLASS 3 | FALL CALF
September 1, 2005- November 30, 2005 | |
| CLASS 4 | SUMMER YEARLING HEIFER
June 1, 2005 to August 31, 2005 | |
| CLASS 5 | SPRING YEARLING HEIFER
March 1, 2005 to May 31, 2005 | |
| CLASS 6 | WINTER YEARLING HEIFER
December 1, 2004 - February 29, 2005 | |
| CLASS 7 | FALL YEARLING HEIFER
September 1, 2004 - November 30, 2004; not in milk, yearlings which have calved will show in Class 10. | |
| CLASS 8 | JUNIOR CHAMPION
Winners of Classes 1, 2, 3, 4, 5, 6, and 7 | ROSETTE |
| CLASS 9 | RESERVE JUNIOR CHAMPION
Winners of classes 1, 2, 3, 4, 5, 6, 7 (except Junior Champion) and second place winner in the Junior Champion's class | ROSETTE |
| CLASS 10 | JUNIOR TWO YEAR OLD HEIFER
March 1, 2003 - August 31, 2004; may or may not have calved at least one time. | |
| CLASS 11 | SENIOR TWO YEAR OLD HEIFER
September 1, 2003 - February 28, 2004; may or may not have calved at least one time. | |
| CLASS 12 | THREE YEAR OLD COW
September 1, 2002 to August 31, 2003 | |
| CLASS 13 | FOUR YEAR OLD
September 1, 2001 to August 31, 2002 | |
| CLASS 14 | FIVE YEAR OLD AND OLDER
Born before August 31, 2001 | |
| CLASS 15 | DRY COW
Born before August 31, 2001 (Must have freshened at least once) | |
| CLASS 16 | SENIOR CHAMPION
Winners of Classes 10, 11 and 12 | ROSETTE |
| CLASS 17 | RESERVE SENIOR CHAMPION
Winners of Classes 10, 11, and 12 (except Sr. Champion) and second place winner in the Senior Champion's class) | ROSETTE |
| CLASS 18 | GRAND CHAMPION
Winners of Classes 8 and 13 | ROSETTE |
| CLASS 19 | RESERVE GRAND CHAMPION
Winner of Classes 8, 9, 10, 13, and 14 (except Grand Champion) and second place winner in Grand Champion's class. | ROSETTE |
| CLASS 20 | STATE HERD
<u>Ayrshire, Brown Swiss, Guernsey, Jersey or Milking Shorthorn State Herds</u> shall consist of three animals from one state and at least one animal must be from classes 1 to 7.
<u>Holstein State Herd</u> shall consist of five animals from one state and at least two animals must be from classes 1 to 7. | |

EASTERN STATES 4-H DAIRY QUIZ BOWL RULES

The Dairy Bowl is a contest where teams of 4 members compete against each other. Competition points are awarded for correctly answering questions about the dairy industry and closely related areas.

Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence.

Eligibility

1. Each state may enter one team. A team will have 4 members and a coach.
2. All entries must be authorized by a State 4-H Leader or State Dairy Extension Specialist.
3. All teams should name a team captain.
4. All members of quiz bowl team must take General Knowledge Exam Thursday evening. If the member does not have an animal in the show, it will be the state's responsibility to determine the member's participation in the 4-H Dairy program following the Quiz Bowl.

Dairy Bowl Teams

Contestants must be at least 12 years of age by January 1 of the current year but must not have turned 19 years of age on January 1 of the current year. Members must have completed at least one year of 4-H work. Contestants may attend a college beyond high school. However, club members who enroll in or audit a Dairy Science or Animal Science course prior to the fall term are not eligible for the contest. Members of teams that won The Big E contest in prior years or members of teams that have participated in the National Contest are not eligible.

Dairy Bowl Rules - Conduct

1. Teams will compete in a series of one-on-one elimination contests until the top team is chosen. The teams will be assigned to the first round of competition based on the results from Phase A. Some teams may be awarded a bye during the elimination as part of the assignment process.
2. Competition between teams will be in 3 phases:
Phase A - All participants must take the General Knowledge Exam given Thursday evening. From this test, 5 questions will be designated as "Phase A" for each round of competition. Each correct answer will be worth 5 points. A total possible score for a team in any round will be 100 points (4 team members x 5 questions each x 5 points/correct answer). The same 5 questions will be designated for both teams but each group of 5 questions will be used for only 1 round (example: 1-5 - Round 1, 26 - 30 Round 6). No points will be lost for incorrect answers or blanks. Points earned by each team will be announced at the end of the match and combined with scores from Phases B and C to determine the winners of a match.

Phase B - Each team will be asked 3 questions of a higher degree of difficulty. Answers are to be given by a team captain, but assistance may come from any team member. Teams will be given the same questions. The correct responses are worth 10 points. A question may be repeated only once. Answers must be started within 20 seconds. Partial credit may be given at the discretion of the judges.

EASTERN STATES 4-H DAIRY QUIZ BOWL RULES Continued

Phase C - 15 questions will be asked.

- a. The first team to signal will answer the question within 5 seconds after being acknowledged by the judge or lose 10 points. Any member answering a question without having a light lit or being acknowledged will lose 10 points. If an incorrect answer is given, the other team has the opportunity to answer the question immediately without having it reread, except for true/false, either/or, and yes/no type questions. If an incorrect answer is given in these types of questions, the question will be replaced with a tiebreaker question, and given points to the other team. No partial credit is available in Phase C. No points are deducted for an incorrect answer.
 - b. If neither team is able to offer an answer to the question within 10 seconds, the moderator will give the answer. This question will be dropped and neither team will forfeit points.
 - c. When a signal is pushed before the question is completely read, the moderator shall stop reading the question when the light goes on, that person may answer the question. If correct, the team will receive credit. The judge may not ask the contestant to explain their answer. If the answer is incorrect, the question shall then be completely reread and the other team will have the opportunity to answer it.
 - d. The only discussion allowed between team members will be on bonus questions and in Phase B. Answers must come from the team captain. Only the number of answers required by the bonus question will be accepted. Example: If the bonus has a four-part answer, the first four answers given by the team captain will be accepted. The bonus answers must be started within 20 seconds and completed within 60 seconds.
 - e. In order to receive a bonus question, 3 different team members must correctly answer a toss-up question. Bonus questions are not passed to the other team, nor are points deducted for an incomplete or incorrect answer to a bonus. Bonus questions will be asked whenever three team members have answered toss-up questions correctly with the count kept individually or both teams within a match. Eligibility for bonus questions does not carry over to another match.
 - f. All questions correctly answered will be worth 15 points in Phase C. Bonus questions with multiple parts may receive partial credit or total credit of 15 points per bonus question.
3. Questions will cover feeds/feeding, milk quality, herd health, udder health, breeding and genetics, marketing, dairy foods, calf raising, and other areas of dairy knowledge. The official sources are Hoard's Dairyman and Dairy Herd Management and review the Virginia Tech web site www.dasc.vt.edu/youth/bowlmat.html.
 4. The highest total score from phase A, B, and C will determine the winning team. In the event of a tie, the two teams will be asked an additional five Phase C questions.
 5. Answers and interpretations of questions will be the sole responsibility and final recall of the judges. A team member will have the privilege to ask the judge's panel to verify an answer he/she feels is correct. If a coach challenges the judge's decision, the coach must call "time out" immediately (before the next question is read). A decision made by the judges after the answer is verified will be final.
 6. The 4-H Dairy Bowl Committee will rule on any question/area not covered by these rules. All decisions are final.
 7. A double elimination process will determine final team placing in the contest. Each team will have an opportunity to compete in at least two rounds. The first round will be against another team that has not previously played. The second round will be against either a winning team or a losing team, depending on the first contest. A second loss eliminates a team from continuing competition. In case of a team receiving a bye in the first round, the team will play a winning team from the first round and advance either to the next winners or losers round.
 8. Any team 15 or more minutes late for a match will forfeit the match.

UNIFORM SCORECARD FOR FITTING AND SHOWING CONTESTS

	POINTS		POINTS
APPEARANCE OF ANIMAL.....	30	SHOWING IN THE RING.....	60
Condition	05	Leading	25
Grooming	10	Posing	15
Clipping	05	Show Animals to Best Advantage.....	10
Cleanliness	10	Poise, Alertness, Attitude	<u>10</u>
APPEARANCE OF EXHIBITOR	10	TOTAL POINTS	100

EXPLANATION OF SCORECARD

- A. APPEARANCE OF ANIMAL30**
1. Condition and thriftiness, showing normal growth, being neither too fat nor too thin05
 2. Grooming 10
 - (a) Hair properly groomed and the hide soft and pliable. Hair dresser should not be used in excess
 - (b) Hoofs trimmed and shaped to enable animal to walk and stand naturally. Horns (if present) scraped and polished
 3. Clipping05
 - (a) The final clipping should be done about two days before show.
 - (b) Head, ears, tail, udders and elsewhere clipped on heifers that have not freshened
 4. Cleanliness 10
 - (a) Hair and switch clean and if possible free of stains.
 - (b) Hide and ears free of dirt and legs and feet clean
- B. APPEARANCE OF EXHIBITOR.....10**
1. Clothes and person, neat and clean, white costume preferred.
- C. SHOWING ANIMAL IN RING60**
1. Leading25
 - (a) Enter leading the animal at normal walk around the ring in a clockwise direction walking opposite her head on the left side, holding the lead strap (or rope) with the right hand quite close to the halter with the strap neatly, but naturally (not necessarily coiled) gathered in one or both hands. Holding close to the halter insures a more secure control of an animal.
 - (b) Animal should lead readily and respond quickly. Halter must be of the right type, fitting properly and correctly placed on animal. A leather halter with leather lead strap is best.
 - (c) As the judge studies your animal the preferred method of leading is walking slowly backward facing the animal and holding the lead rope in the left hand with the remainder of it neatly, but naturally, gathered in one or both hands. (Face forward when leading at all other times.)
 - (d) Lead slowly with animal's head held high enough for impressive style, attractive carriage and graceful walk
 2. Posing 15
 - (a) When posing and showing an animal stay on the animal's left side and stand faced at an angle to her in a position far enough away to see stance of her feet and her topline.
 - (b) Pose animal with feet placed squarely under her with the hind leg nearest to the judge slightly behind the other one. (When posing cows in milk the hind leg nearest to the judge should be slightly ahead of the other one.) Face animal up-grade, if possible, with her front feet on a slight incline.
 - (c) Neither crowd the exhibitor next to you nor leave enough space for another animal when you lead into a side by side position.
 - (d) Animal may be backed out of line when the judge requests that her placing be changed. Many prefer to lead the animal forward and around the end of the line or back through the line. Do not lead animal between the judge and an animal he is observing.
 - (e) Do most of the showing with the halter lead strap and avoid stepping on the animal's hind feet to move them.
 - (f) Step animal ahead by a slight pull on the lead strap.
 - (g) Move animal back by exerting pressure on the shoulder point with the thumb and fingers of the right-hand as you push back with the halter.
 - (h) When judge is observing the animal let her stand when posed reasonably well.
 - (i) Be natural. Over-showing, undue fussing and maneuvering is objectionable.
 3. Show Animal to Best Advantage 10
 - (a) Quickly recognizes the conformation faults of the animal they are leading and show her to overcome them. You may be asked to exchange with another and show her or his animal for awhile.
 4. Poise, Alertness and Attitude 10
 - (a) Keep an eye on your animal and the position of the judge at all times. Do not be distracted by persons and things outside the ring.
 - (b) Show animal at all times and not yourself. Respond rapidly to requests from the judge and officials.
 - (c) Be courteous and sportsmanlike at all times.
 - (d) Keep showing until the entire class has been placed and the judge has given his/her reasons.

SCHEDULE OF ACTIVITIES FOR THE 2006 NEW ENGLAND 4-H DAIRY SHOW

THURSDAY, SEPTEMBER 14

- 8:00 am – 4:00 pm 4-H members and cattle may arrive at The Big E via Gates 1 and 10. Report to Superintendent in Mallary Complex, then register at 4-H Headquarters in Horace Moses Building.
- 12:00 pm First Meal served 4-H Dining Hall - Moses Building
- 7:00 pm General Knowledge Exam – Mallary North
– Quiz Bowl Teams – Mallary Parlor Bleachers
- Directly after Exam Opening Ceremonies – Mallary Arena 1– Members and Leaders
- 7:45 pm Orientation Assembly -Mallary Arena 1 – Members and Leaders
- Following Orientation Ice Cream Social – Mallary Arena 1
- 2006 Committees**
Paper Goods - VT
Ice Cream – NH
Volunteers/Toppings/Scoops – CT

FRIDAY, SEPTEMBER 15

- 10:00 am Dairy Quiz Bowl Contest – Moses Building
- 3:00 pm – 5:00 pm Clipping Contest – Mallary Arena 1 (Upon completion of Holstein Open show)

SATURDAY, SEPTEMBER 16

- 2:00 pm – 8:00 pm Judging of Breeds for Type - Mallary Arena 1
- 8:00 pm Pizza Party followed by Award Ceremony. – Mallary Arena 1
(Please listen for announced time)

SUNDAY, SEPTEMBER 17

- 9:00 am 4-H Dairy Cattle Fitting & Showing, Junior and Senior divisions all breeds - Mallary Arena 1
- 3:30 - 5:30 pm Release of Cattle
- **3:30 pm VT and ME**
 - **4:30 pm NH, RI and Southeast MA**
 - **5:30 pm CT and the rest of MA**

All 4-Her's not traveling with their animals should be picked up at the above release times.

4-H AND YOUTH WORKING STEER CAMPER POLICY:

1. Camper spaces are reserved for those serving in an official capacity with their state 4-H program at The Big E. Each state will provide to ESE the names and responsibilities of each person they are requesting receive a camper space reservation. This one list from each state will be provided to the Agriculture office by August 15 of each year. If not postmarked or received by August 15, ESE reserves the right to use these spaces for other purposes. The following methods of communication are acceptable:

- a. US Mail ESE Ag Office 1305 Memorial Ave W.Spfld, MA 01089
- b. Email aginfo@thebige.com

Please Note: Lists will not be accepted via the telephone!

2. Camper spaces in the Mallery Agriculture Complex area and the area designated for the 4H Horse Committee are assessed a \$10 per camper per night fee.
3. Spaces reserved for the 4H Horse Committee in the Horse Show Camper Lot will be allocated by the 4-H Horse Committee Chair.
4. No cars, trucks or other non-camper vehicles are allowed to be used as overnight accommodations on the grounds of The Big E. Any vehicles used in this manner will be towed.
5. More information is available regarding the availability of camper parking spaces in our public parking lot. For specific information regarding public parking camping and pricing, please contact the **Admissions Department of The Big E at (800)639-2908.**
 - a. Members, chaperones, parents or club leaders not serving in an official capacity are encouraged to contact the Admissions Department of The Big E at (800)639-2908 regarding camper space availability in Lot 9.
 - b. Eastern States Exposition does not encourage the use of tents due to their possible placement near moving vehicles in our public parking lot. Persons wishing to use canvas-sided/pop-up/tent campers must tell the Parking Attendant upon entering the parking area so they may be directed to the designated areas. For specific information, please contact the Admissions Department of The Big E at (800)639-2908.
 - c. No tents are allowed in the Mallery Agriculture Complex parking area.
 - d. Any persons using canvas-sided/pop-up/tent-type campers will be required to sign a waiver accepting all responsibility for any theft, safety and/or personal liability.
 - e. Management reserves the right to refuse access, and is not responsible for accidents or personal loss, injury or damages to any property.
 - f. Space is reserved upon receipt of payment and signed Camper Reservation Form. (your check must accompany the entry form) By signing the Camper Reservation Form the individual agrees to assume all risks. (SIGNATURE IS REQUIRED)

EMERGENCY PROTOCOL (SEE SPECIFIC LOCATIONS)

Fairgrounds in general

In the case of a major emergency on the fairgrounds, all 4-H members, leaders and chaperones are to report to the front lawn of their respective state buildings along the Avenue of States and remain there until released by the 4-H Dormitory Supervisor.

Mallery Complex and New England Center

In case of emergency on the fairgrounds, all 4-H members, leaders and chaperones participating in activities in the Mallery Complex or New England Center should follow the instruction of Eastern States Exposition personnel or staff given through announcements and stay in a group with their volunteer leaders.

- ▶ **Emergency contact telephone numbers**
800-639-2908 or 413-737-2443 and ask for Agriculture Office
413-205-5011 Agriculture Department Secretary
413-205-5185 Moses Dormitory Office
413-205-5250 First Aid
413-205-5152 Lost People
413-205-5253 and 5254 Big E Security—24 Hour

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES & FAIRS

In addition to complying with all laws and regulations governing animal health issues (M.G.L.C. 129 §§14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

2006 Fairs Animal Health Rules

A. General Rules for All Animals

1. **All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.**
2. **Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.**
3. **REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.**
4. **All livestock must have proper ID. For animals identified by microchip, readers must be available to the Inspectors.**
5. **SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.**

B. Out of State Animals

1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certificates must be available upon request to fair inspectors.
2. Health certificates must be dated January 1, 2006 or later. These documents will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free states. Current Brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's Office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Bureau of Animal Health for entry requirements (617-626-1795).

C. Poultry

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2006 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Cattle, Goats and Camelids (llamas, Alpacas, etc.)

1. All animals entering a Massachusetts fairground from out of state, or within state, must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Cattle and Camelids must be identified by either ear tag, tattoo, registration or microchip. **Note that all goats and kids presented, regardless of age, must be individually listed and identified on the health certificate.** These certificates must be available upon request to fair inspectors. Documents of health certification for out of state animals must be written on relevant state or federal forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationary which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. Health Certificates must be dated January 1, 2006 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. All of the above animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink eye, ringworm, warts, cow pox and open or draining wounds.
3. In addition, all goats must also be free of sore mouth and scrapie exposure. Based on the Federal Scrapie Eradication Program (FSEP), goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with the requirements of the FSEP. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. Blue tongue testing is required for Camelids originating from outside the Commonwealth. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

E. Swine

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationary which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2006 or later. These documents will be accepted for the entire fair season in Massachusetts. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L.C. 129 § 14E.
4. No person shall import into Massachusetts swine from Stage 1 or Stage 11 Pseudorabies States.
5. All swine shall originate from qualified pseudorabies free herds, or monitored herds in qualified pseudorabies free states only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

F. Sheep

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationary which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2006 or later. These documents will be acceptable for the entire fair season.
2. No sheep will be allowed entry from flocks in which scrapie has been diagnosed or in which animals are under surveillance for scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program, sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with requirements of the Federal Scrapie Eradication Program. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
3. No sheep will be allowed entry from flocks in which Sore Mouth has existed or in which Sore Mouth Vaccine has been administered in the previous sixty days.
4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm and open and draining wounds.
5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. Equine

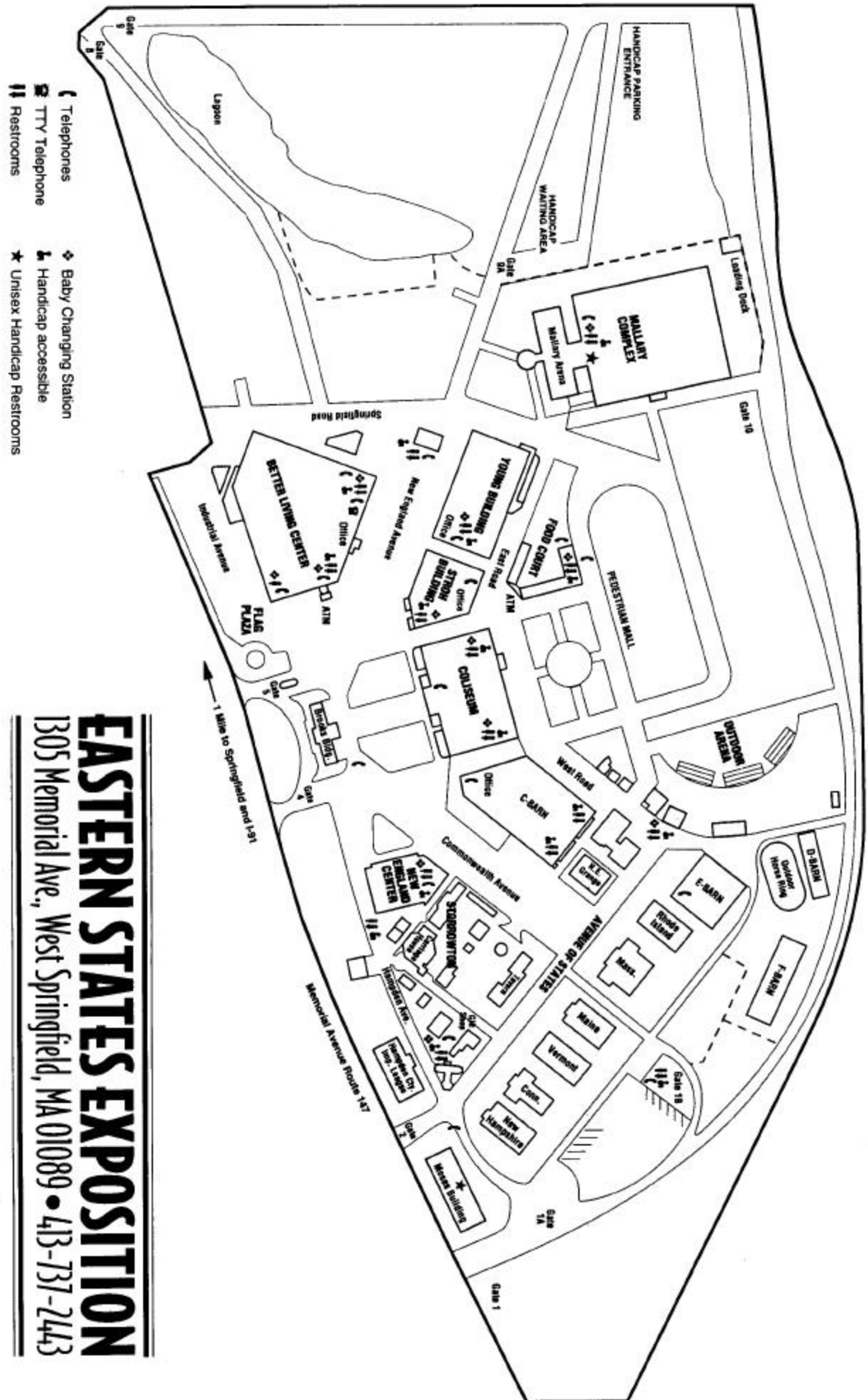
1. All equines entering Massachusetts fairgrounds must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationary which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2006 or later. These documents will be acceptable for the entire fair season.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

H. Rabbits

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

I. Dogs and Cats

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this state must have a valid and current vaccination certificate for rabies.**



- ☎ Telephones
- ☎ TTY Telephone
- ♿ Restrooms
- 👶 Baby Changing Station
- ♿ Handicap accessible
- ★ Unisex Handicap Restrooms

EASTERN STATES EXPOSITION

1305 Memorial Ave., West Springfield, MA 01089 • 413-737-2443